

Registration Form for the 2011 APA Florida Annual Conference September 7-10, 2011 | The Breakers, Palm Beach



Register on-line at www.floridaplanning.org/conference (credit card payments only) – No additional fees apply.
Fax to 312.786.6700, deadline to submit by fax 08/22/11.

Mail to American Planning Association, 94343 Eagle Way, Chicago, IL 60678-9430.

- Payments must be received by APA by the deadline dates. **Pre-registration ends on 08/22/11.** Please register onsite after this date.
- **Changes/Cancellations** must be received in writing by 8/22/11. There is a \$50 processing fee for cancellations.
- Questions? Email: confregistration@planning.org or call at 312.334.1250.

Step 1: Name & Address (Please Print)		
First Name	M.I.	Last Name
First Name and Title for Badge		
Employer/Agency or School Name	6 Digit APA Number	
Address		
City	State	Zip
Email - Required for Registration		
Telephone Number		

Step 2: Basic Registration			
<i>(Check the pre-registration fee that applies, check only one box)</i>			
	Early	Regular	Onsite
Payment must be received by:	Aug. 1st	Aug. 22	
<input type="checkbox"/> APA Member ⁽¹⁾	\$365	\$430	\$500
<input type="checkbox"/> Florida Chapter Member ⁽¹⁾	\$365	\$430	\$500
<input type="checkbox"/> Planning Commissioner ⁽¹⁾⁽⁸⁾	\$365	\$430	\$500
<input type="checkbox"/> Non-Member ⁽¹⁾⁽⁷⁾	\$415	\$500	\$550
<input type="checkbox"/> Full Time Student ⁽¹⁾⁽⁵⁾	\$125	\$125	\$165
<input type="checkbox"/> Thursday Only ⁽²⁾	\$185	\$215	\$240
<input type="checkbox"/> Friday Only ⁽³⁾	\$185	\$215	\$240
<input type="checkbox"/> Saturday Only ⁽⁴⁾	\$110	\$135	\$150
<input type="checkbox"/> Planning Official's Training – Thurs. ONLY ⁽⁶⁾	\$100	\$125	\$150
Step 2: Basic Registration Subtotal \$ _____			
_____ I have registered as a Planning Commissioner and would like to attend the Planning Official's Training			
_____ I request Vegetarian Meals			

Step 3: Extra Tickets		
Number of Tickets	Amount/Ticket	Totals
_____ Wednesday Reception	\$35	\$ _____
_____ Thursday Reception	\$50	\$ _____
_____ Friday Reception	\$50	\$ _____
_____ Thursday Luncheon	\$60	\$ _____
_____ Friday Luncheon	\$60	\$ _____
_____ Saturday Brunch	\$40	\$ _____
Step 3: Extra Tickets Subtotal \$ _____		
_____ I request Vegetarian Meals for ___ of the extra tkts.		

- (1) includes all sessions, all luncheons & all receptions
 (2) includes Thursday sessions, lunch & reception (single days cannot be combined)
 (3) includes Friday sessions, lunch & reception (single days cannot be combined)
 (4) includes Saturday session, Annual Business Meeting & brunch (single days cannot be combined)

- (5) limited \$50 rebate available for students. Contact Chapter Office at 850.201.3272 for details. Students can also register through Aug 26th at the regular rate by contacting Chapter Office.
 (6) includes Wednesday reception and Thursday lunch
 (7) Join APA today and pay the APA Member Registration rate! Go to <http://www.planning.org/joinapa> to see how to join!
 (8) includes Planning Official's Training if requested

Step 4: Wednesday Pre-Conference – AICP Test Prep Seminar	
AICP Exam Preparation 1:00 – 5:00 pm.	_____ # of tickets No Charge

Step 5: Wednesday Pre-Conference Training	
Project Management for Planners 1:00 p.m. – 5:00 p.m.	<i>#of Tickets/Cost</i>
Conference Registrant	___ x \$20=\$ _____
(This session only)	___ x \$30=\$ _____
GIS Concepts for Planners 1:00 p.m. – 5:00 p.m.	<i>#of Tickets/Cost</i>
Conference Registrant	___ x \$30=\$ _____
(This session only)	___ x \$40=\$ _____
Step 5: Pre-conference Subtotal \$ _____	

Step 6: Mobile Workshops - Must be registered to purchase		
Wednesday September 7		<i>#of Tickets/Cost</i>
Alternative Energy Options Tour	12:00-5:00	___ x \$30=\$ _____
Biomedical District Tour	12:00-5:00	___ x \$30=\$ _____
Thursday September 8		<i>#of Tickets/Cost</i>
Downtown WPB Walking Tour	2:30-5:30	___ x 10=\$ _____
Friday, September 9		<i>#of Tickets/Cost</i>
Palm Beach Historic Tour	7:45-12:15	___ x \$20=\$ _____
Downtown Redevelopment Tour	7:45-12:15	___ x \$20=\$ _____
Everglades Restoration Tour	7:45-12:15	___ x \$20=\$ _____
Bicycle Tour	2:45-5:30	___ x \$30=\$ _____
Step 6: Mobile Workshops Subtotal		\$ _____

Due to the travel arrangements, tours have minimum and maximum registration requirements. If your selections are not available we will provide you the option to join another tour or receive a refund. Thank you for your cooperation.

Step 7: Payment	
Step 2: Basic Registration	\$ _____
Step 3: Extra Conference Events Tickets Subtotal	\$ _____
Step 5: Wednesday Pre-Conference Training Subtotal	\$ _____
Step 6: Mobile Workshop Subtotal	\$ _____
Non-Online Registration – add \$25.00	\$ 25.00
TOTAL PAYMENT: \$ _____	
Check # _____ (payable to American Planning Association)	
Government Purchase Order # _____ (enclose copy)	
<input type="checkbox"/> MasterCard <input type="checkbox"/> Visa <input type="checkbox"/> American Express	
Credit Card Number	Expiration Date

Cardholder's Signature Required	
Register online to help reduce your conference expenses. Non-Online Registration – add \$25.00 processing fee Online Registration requires a credit card.	

