

Registration Form

September 15-18, 2009 at Hyatt Regency Riverfront



THREE WAYS TO REGISTER:

- REGISTER ON-LINE** at www.floridaplanning.org/conference (credit card payments only) – No additional fees apply.
- FAX** to 312.786.6735, deadline to submit by fax 08/26/09.
- MAIL** to American Planning Association, 94343 Eagle Way, Chicago, IL 60678-9430.
 - Payments must be received by APA by the deadline dates. Pre-registration ends on 08/26/09. Please register onsite after this date.
 - Changes/Cancellations must be received in writing by 8/26/09. There is a \$50 processing fee for cancellations.
 - Questions? Email: confregistration@planning.org or call at 312.334.1250.

STEP 1: NAME & ADDRESS (Please Print)

First Name	M.I.	Last Name	Address		
First Name and Title for Badge			City	State	Zip
Employer/ Agency or School Name Number			Email — Required for Registration		
6 Digit APA Number			Telephone		

STEP 2: BASIC REGISTRATION (Check the pre-registration fee that applies, check only one box.)

Payment must be received by	Early August 5 th	Regular August 26 th	Onsite
<input type="checkbox"/> APA Member (1) (5)	\$350	\$400	\$450
<input type="checkbox"/> Florida Chapter Member (1) (5)	\$350	\$400	\$450
<input type="checkbox"/> Planning Commissioner (1) (8)	\$350	\$400	\$450
<input type="checkbox"/> Non-Member (1) (7)	\$400	\$450	\$500
<input type="checkbox"/> Full Time Student (1) (5)	\$115	\$115	\$150
<input type="checkbox"/> Wednesday Only (2)	\$175	\$200	\$225
<input type="checkbox"/> Thursday Only (3)	\$175	\$200	\$225
<input type="checkbox"/> Friday Only (4)	\$110	\$135	\$150
<input type="checkbox"/> Planning Official's Training — Tues. & Wed. ONLY (6)	\$150	\$175	\$200
<input type="checkbox"/> I have registered as a Planning Commissioner and would like to attend the Planning Officials Training			
<input type="checkbox"/> I request Vegetarian Meals			

STEP 2: BASIC REGISTRATION SUBTOTAL

\$ _____

- (1) Includes all sessions, all luncheons & all receptions
 (2) Includes Wednesday sessions, lunch & reception
 (3) Includes Thursday sessions, lunch & reception
 (4) Includes Friday sessions, Annual Business Meeting & brunch

- (5) Limited \$50 rebate available for students and \$100 rebate available for unemployed members volunteering to work during the conference. Contact Chapter Office at 850.201.3272 for details. Students can also register through August 31st at the regular rate by contacting the Chapter office.

- (6) Includes Tuesday reception and Wednesday lunch
 (7) Join APA today and pay the APA registration rate! Go to <http://www.planning.org/joinapa> to see how to join!
 (8) Includes Planning Official's Training if requested

STEP 3: EXTRA TICKETS

NUMBER OF TICKETS	AMOUNT/TICKET	TOTALS
_____ Tuesday Reception	\$35	\$ _____
_____ Wednesday Reception	\$40	\$ _____
_____ Thursday Reception	\$40	\$ _____
_____ Wednesday Luncheon	\$50	\$ _____
_____ Thursday Luncheon	\$50	\$ _____
_____ Friday Brunch	\$35	\$ _____
_____ I request Vegetarian Meals		

STEP 3: EXTRA TICKETS SUBTOTAL

\$ _____

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STEP 4: TUESDAY PRE-CONFERENCE AICP TEST PREP COURSE

NUMBER OF TICKETS	TIME	AMOUNT/TICKET
_____ AICP Exam Information Session	3:00 – 5:30	No Charge

STEP 5: TUESDAY PRE-CONFERENCE – COMPLETE MANAGEMENT COURSE *(Must be registered, or APA member, to purchase)*

Complete Management Course

9:30 a.m. — 4:30p.m.

	# of Tickets/Costs
Conference Registrant _____	x \$75= \$ _____
APA Member (This session only) _____	x \$90= \$ _____

STEP 5: PRE-CONFERENCE SUBTOTAL

\$ _____

STEP 6: MOBILE WORKSHOPS *(Must be registered to purchase)*

WEDNESDAY, SEPTEMBER 16	TIME	# of Tickets/Costs
Timucuan Preserve	8:15 – 12:15	_____ x \$35= \$ _____
St. Augustine/Vilano Beach	8:15 – 2:15	_____ x \$35= \$ _____
Riverside — Avondale/San Marco	2:30 – 5:45	_____ x \$25= \$ _____
THURSDAY, SEPTEMBER 17		
Sustainable St. Johns River	8:15 – 12:15	_____ x \$35= \$ _____
JAXPORT and Naval Station Mayport	8:15 – 12:15	_____ x \$25= \$ _____
Fernandina Beach/ Amelia Island	8:15 – 2:15	_____ x \$35= \$ _____
Downtown Jacksonville & Springfield	2:30 – 6:00	_____ x \$25= \$ _____
Beaches Redevelopment	2:30 – 6:00	_____ x \$25= \$ _____

STEP 6: MOBILE WORKSHOPS SUBTOTAL

\$ _____

Due to the travel arrangements, tours have minimum and maximum registration requirements. If your selections are not available we will provide you the option to join another tour or receive a refund.
Thank you for your cooperation.

STEP 7: PAYMENT

Step 2: Basic Registration	\$ _____	<input type="checkbox"/> Check # _____ (payable to American Planning Association)
Step 3: Extra Conference Events Tickets Subtotal	\$ _____	<input type="checkbox"/> Government Purchase Order # _____ (Enclose copy)
Step 4: Tuesday Pre-Conference Events Subtotal	\$ _____	<input type="checkbox"/> MasterCard <input type="checkbox"/> Visa <input type="checkbox"/> American Express
Step 5: Tuesday Pre-Conference Events Subtotal	\$ _____	_____
Step 6: Mobile Workshop Subtotal	\$ _____	Credit Card Number _____ Expiration Date _____
TOTAL PAYMENT	\$ _____	_____
		Cardholder's Signature Required

Register online to help reduce Conference Expenses. The Chapter pays a processing fee for each paper registration submitted to APA but DOES NOT pass that fee on to you. Help us keep costs down and register online. Online Registration requires a credit card.